



# General Delegate Registration Form

## 10<sup>th</sup> Annual First Nations Northern Housing Conference

February 14, 15 & 16, 2012  
Valhalla Inn, Thunder Bay

Community:		Tribal Council:	
#1 First Name:		Last Name:	
Address:			
City/Province:		Postal Code:	
Telephone:		Email:	

Would you like to join our email club to receive regular updates about the conference?    Yes     No

<b>Registration Fee: (circle one option)</b> <small>Includes: Breakfasts &amp; Lunches for Feb 14, 15, 16 Banquet on Feb 15. Conference material.</small>	<b>A. \$275 Sponsored Community</b> <b>B. \$400 Un-sponsored Community</b>
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Extra Banquet Tickets?    Yes     No     How Many? \_\_\_\_\_ X \$40 each = \$\_\_\_\_\_ payable upon registration

#2 First Name:		Last Name:	
Address:			
City/Province:		Postal Code:	
Telephone:		Email:	

Would you like to join our email club to receive regular updates about the conference?    Yes     No

<b>Registration Fee: (circle one option)</b> <small>Includes: Breakfasts &amp; Lunches for Feb 14, 15, 16 Banquet on Feb 15. Conference material.</small>	<b>A. \$275 Sponsored Community</b> <b>B. \$400 Un-sponsored Community</b>
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Extra Banquet Tickets?    Yes     No     How Many? \_\_\_\_\_ X \$40 each = \$\_\_\_\_\_ payable upon registration

### HOTEL INFORMATION

Smoking Room	<input type="checkbox"/>	Non Smoking Room	<input type="checkbox"/>						
Dates Needed (Please check)		Feb 13	<input type="checkbox"/>	Feb 14	<input type="checkbox"/>	Feb 15	<input type="checkbox"/>	Feb 16	<input type="checkbox"/>
Please Guarantee My Room for Late arrival to:					Card Number (Important):				
Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Diner's Club/Enr <input type="checkbox"/> Amex <input type="checkbox"/>									
Expiry Date:		Signature:							

- Please note the following:
1. All reservations are held until 4 p.m. on day of arrival unless guaranteed to a credit card.
  2. Check in time is 3 p.m. & check out time is 1 p.m.
  3. Please book your hotel reservation through The Ad/venture Group
  4. Conference Room Rate \$110 plus tax.

\*\*\*All extra charges are the responsibility of the delegate.\*\*\*

### TRAVEL INFORMATION – All Travel Arrangements are the responsibility of the Delegate

Driving	<input type="checkbox"/>	Flying	<input type="checkbox"/>	Airline		Flight #	
Estimated Arrival Date & Time				Quote the following for airfare discount:			
Estimated Departure Date & Time				Bearskin:    FNNHC12      Wasaya:    NHC12			

If shuttle service is needed from the airport, please call Valhalla Inn: 807.577.1121  
**Please register directly with The Ad/venture Group:**  
**Fax (807) 622-0846 - Phone (807) 622-1979 - Email: [adventure@tbaytel.net](mailto:adventure@tbaytel.net)**



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### Hotel & Travel Information

Valhalla Inn  
1 Valhalla Inn Road, Thunder Bay  
All travel arrangements and costs are the responsibility of the Delegate.  
Room Rate: \$110 + 13% tax.

#### **Quote for airfare discount:**

**Bearskin: FNNHC12**  
**1-800-465-2327**  
**Wasaya: NHC12**  
**1-877-492-7292**

### Dates & Times

Feb 13	5:00 to 7:00 pm	Registration
Feb 14	7:30 to 9:00 am	Registration
	9:00 to 4:30 pm	Conference
Feb 15	9:00 to 4:30 pm	Tradeshow
	5:00 to 8:00 pm	Awards Banquet
Feb 16	9:00 to 3:00 pm	Conference
	3:00 pm	Draws & Prizes

### For More Information

Contact your Tribal Council or Technical Services Representative.  
Please fax  
Registration Form to  
The Ad/venture Group  
**(807) 622-0846 Fax**  
**(807) 622-1979 Phone**

**Registration Deadline is January 28, 2012.  
Registrations after this date will not be guaranteed a room.**

For current information regarding this year's conference, please visit

[www.northernhousingconference.com](http://www.northernhousingconference.com)



### **Housing Innovation Recognition Showcase**

This year once again, the Northern Housing Conference Committee is recognizing communities that have accomplished an innovative project. Should your community have an initiative or project that you would like to share with others during the conference please contact your Tribal Council. Please have a brief description of the initiative. Should your initiative be chosen you will be contacted for further information.